

# Confidential TB Suspect/Disease Report

Spokane County • Tuberculosis Control Program  
 TEL (509) 324-1613 FAX (509) 327-0163



**Patient:** \_\_\_\_\_  
 First MI Last

**Address:** \_\_\_\_\_  
 \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Sex:**  Male  Female

**Preferred Language:** \_\_\_\_\_

**Employer/School:** \_\_\_\_\_

**Occupation:** \_\_\_\_\_

**Race:**  White  Black  American Indian

Alaska Native  Asian (Specify) \_\_\_\_\_

Pacific Islander (Specify) \_\_\_\_\_

**Ethnicity:**  Hispanic  Non-Hispanic

Country of Birth: \_\_\_\_\_

Date of Entry into the U.S.: \_\_\_\_\_

**Reported by:** \_\_\_\_\_

**Report date:** \_\_\_/\_\_\_/\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

Pt. currently hospitalized?  Yes  No Adm. Date: \_\_\_/\_\_\_/\_\_\_

Treating Physician: \_\_\_\_\_

**Name of Hospital/Clinic:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

If patient is under 18, legal guardians full name and phone #:  
 \_\_\_\_\_

**Date of Diagnosis:** \_\_\_/\_\_\_/\_\_\_

Pulmonary TB  Extra Pulmonary TB  
 Site: \_\_\_\_\_

**If Pulmonary, check symptoms:**

Cough  Night Sweats  Hemoptysis  
 Sputum Production  Weight loss \_\_\_\_\_ (lbs.)

**Date of Onset:** \_\_\_/\_\_\_/\_\_\_

**If asymptomatic, reason for evaluation:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Skin Test Date:** \_\_\_/\_\_\_/\_\_\_ **IGRA Test Date:** \_\_\_/\_\_\_/\_\_\_

**Result:** \_\_\_\_\_ mm  QuantiFERON  T-Spot

Not Done  Positive  Negative

Unknown  Indeterminate

**Chest X-Ray Date:** \_\_\_/\_\_\_/\_\_\_  Cavitory  Non-Cavitory

**Impression:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Bacteriology**  Not done

Specimen Collection Date	Specimen Type	AFB Smear +/-	Culture M. tb +/-

Lab Name: \_\_\_\_\_

**Allergies:** \_\_\_\_\_

**HIV Status:**  Positive  Negative  Unknown  
 Not done  Refused  Pending

**Date:** \_\_\_/\_\_\_/\_\_\_

**Treatment**  Not Started

Medication	Dose	Start Date
Isoniazid		
Rifampin		
Ethambutol		
Pyrazinamide		
Rifamate		
Rifabutin		

**Patient Weight:** \_\_\_\_\_ (lbs.)

**Date:** \_\_\_/\_\_\_/\_\_\_

**PLEASE ATTACH COPIES OF ALL LAB AND RADIOLOGY REPORTS**